

उ.वे. वंगीपुरं नवनीतं वेदान्तदेशिकाचार्यार्. Lifco has published the scholar's work.

To be honest, I am not any wiser even after reading the traslation.

पापादपापादपापाऽपादपाददपादपा |

दपादपा पादपाद पादपाद दपादपा ||

The Paduka makes us sinless. It bestows lustre to Lord's feet.(Confers effulgence to individual soles which are but aspects of the Lord). Its ablution water is capable of protecting those who perform the service of carefully inserting the Paduka into Lord's feet.It provides protection to Lord's feet which are the source of protection to entire world and which annihilate all of one's sins. These Padukas saved me from sins.

ततातत्तातितत्तेता ताततीतेतितातितुत् |

तत्तत्तत्ताततितता ततेतातेततातुता ||

The itinerary of the Paduka is vast. It excels the Lord Himself in its enjoyability and in its status of being kept as the Goal of life. It will destroy with a great fury all unhappy visitations such as excessive rain, drought, pestilence, foreign invasions etc—together known as Eeti . The Paduka has ordered all things with their characteristics to be subservient to it. This kind of affluence of the Paduka has a vast reach available to the devotee at the will of Padka. It showers a bliss of experience from melodies of instruments like Vina. That Paduka has joined the Father of Manmatha. Is like a father to us sharing our pleasure and pain.

यायायायायायायाया यायायायायायायाया |

यायायायायायायाया या या या या या या या या ||

That Paduka,

Which collected revenue, being in the throne,

Which ensures auspices for devotees,

Which is the benefactor of True Wisdom on devotees,

Which kindles a yearning for the good things of life (which makes the devotee look to itself as the Supreme Diety)

Which wipes out our enemies (also the sins of devotees)

Which Paduka after attaining Lord's feet is for His travels,

Which brings the Lord to us and which is the Supreme Aid for the Jivas reaching the Highest Goal,

That Paduka has the Distinction of solely being for the Lord.

दत्तकेळिम् जगत्कल्पनानाटिकारङ्गिणा रङ्गिणा रङ्गिणा रङ्गिणा |

तादृशे गाधिपुत्राध्वरे त्वाम् विनाऽपादुका पादुका पादुका पादुका ||

Oh Paduka, The world creation is a stage-play as it were. The Lord who does it is no mean Actor. He has none to Excel Him. He is indeed the Lord of Srirangam. When he entered the battle field to kill the demons and protect the Sage's Yagna, You regaled Him and He regaled you. And what other force could have achieved the feat of yaga-protection and annihilation of evil factors except you, who thereby conferred good and blessed life to all concerned?

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पादपापादपापादपापादपापादपापादपापाऽऽदपापादपा ||

This Paduka purifies all movables and immovable of sins by means of Ablution water

Takes care of beings in Leela Vibhuti as well as (muktas and Nityas) of Sri Vaikunta.

Does good to those dutiful persons who kindly take care of their parents as their duty and abandons those who forsake this duty.

Enhance the worth, stock of self-restraint and equanimity in the fortunate ones given to the drink of the nector of Lord's delectable qualities.

Dries up, by its radiation, the enemies to its devotees, and helps all, like Indra, to discharge their respective duties in their respective offices.